
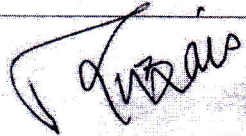


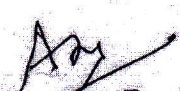
**Brief Details of Current Project**

- A) Name of the Project – **Indraprastha- phase-2, Raipura**  
 B) Address of the Project – **Indraprastha- phase-2, Raipura, Raipur (c.g)**  
 C) Type of the Project – **Mixed**  
 D) Other Details – **PROJECT REGISTRATION CERTIFICATE NUMBER - PCGRERA270618**  
**000347**

S. No.	Description
1.	Total Area of Approved Layout Plan (in Sq. Mtr.) <b>533889.60 SQMT.</b>
2.	Khasra Number/Nubers – <b>B-1 Attached</b>
3.	Approved Layout Letter No. <b>19054/नगरपालिका/...</b> Date <b>21/12/15...</b> <b>17/11/2015</b>
4.	FAR as per Approved plan -
5.	Used FAR in Project -
6.	Balance FAR -
7.	<ul style="list-style-type: none"> <li>• Group Housing - No. of Buildings and area</li> <li>• Multi-Storeyed Building - No. of Flats and area</li> <li>• Plotted - No. of Plots and area</li> <li>• Commercial – No. of Units and area</li> </ul>
8.	Open area (Garden) <b>39039.66 SQMT.</b>
9.	Parking area <ul style="list-style-type: none"> <li>• Garage</li> <li>• Covered Car Parking(Stilt/Podium/Mechanical)</li> <li>• Open Car Parking</li> </ul>
10.	Latitude and Longitude of the end points of the Project
11.	Boundaries of the Project- <ul style="list-style-type: none"> <li>• East</li> <li>• West</li> <li>• North</li> <li>• South</li> </ul>

  
 Assistant Engineer,  
 Raipur Development Authority,  
 RAIPUR (C.G.)

  
 Executive Engineer,  
 Raipur Development Authority,  
 RAIPUR (C.G.)

  
 Superintending Engineer  
 (Authorized Signature)  
 Raipur Development Authority,  
 Raipur (C.G.)  
 Name – .....